

**STATE INFORMATION COMMISSION, HARYANA,  
SCO NO. 70-71(1<sup>st</sup> floor), SECTOR 8-C, CHANDIGARH.  
Telephone No. 0172-2726568, fax No. 0172-2783834  
Email- ussichry@yahoo.co.in**

**OFFICE ORDER**

Consequent upon the allocation of work amongst the Commission issued vide endst. No. 14447/SCIC/2018/EA-I dated 24.08.2018, the Re-distribution of work amongst the Readers alongwith posting of clerks is hereby ordered as under:-

Sr no.	Name of Reader	Clerk attached	Cases routed through	To be submitted	Department
1	Mrs. Amandeep Kaur (3-IA)	Mrs. Hema	Under Secretary	SCIC	<ol style="list-style-type: none"> <li>1. Raj Bhavan/Vidan Sabha,</li> <li>2. High Court;</li> <li>3. Chief Minister's Secretariat;</li> <li>4. Chief Secretary's Secretariat (excluding Finance);</li> <li>5. Lokayukta;</li> <li>6. State Information Commission;</li> <li>7. Advocate General;</li> <li>8. Home/Jail &amp; Judicial;</li> <li>9. Police/CID/including Crime;</li> <li>10. State Police Complaint Authority;</li> <li>11. Vigilance/State Vigilance Bureau;</li> <li>12. Prison;</li> <li>13. HUDA (Chief Administrator, HUDA, Panchkula, Estate Officers of Panchkula and Gurugram including Engineering Wing); and</li> <li>14. Any other Public Authority which has been left un- allotted specifically;</li> <li>15. Right to Service Commission</li> <li>16. Human Rights Commission.</li> </ol>
2	Sh. Vinod Kumar Gupta (2-IA)	Ms. Veena	Under Secretary	SIC(HA)	<ol style="list-style-type: none"> <li>1. PWD (B&amp;R)/Roads &amp; Bridges Development Corporation;</li> <li>2. New &amp; Renewal Energy;</li> <li>3. Public Health Engineering Department;</li> <li>4. Finance Department/ Haryana Bureau of Public Enterprises;</li> <li>5. Local Audit/Lotteries/Small Savings;</li> <li>6. Institution of Finance &amp; Credit Control;</li> <li>7. Economic &amp; Statistical Analysis;</li> <li>8. Treasury &amp; Accounts;</li> <li>9. Excise &amp; Taxation;</li> <li>10. Rajya Sainik Board';</li> <li>11. Sports &amp; Youth Welfare;</li> <li>12. Cooperation including Cooperative Banks, Sugar Mills / Federation/ Co-operative Societies etc.;</li> <li>13. All Estate Offices including Engineering Wings of HUDA</li> </ol>

					except Panchkula, Faridabad and Gurugram; and 14. Food & Supplies Department (Ambala, Karnal and Hisar Divisions) 15. Universities excluding Technical University
3	Mrs. Rajpreet Kaur (1-IA)	Ms. Monika	L.O.	SIC(SRG)	<ol style="list-style-type: none"> <li>1. Food and Supplies Department, HQ, Rohtak, Gurugram and Faridabad Divisions;</li> <li>2. Revenue &amp; Disaster Management, HQ and Deputy Commissioner's Offices of, Gurugram Divisions;</li> <li>3. Consolidation;</li> <li>4. Land Record;</li> <li>5. Labour Welfare Board;</li> <li>6. Labour Commissioner Haryana;</li> <li>7. Housing Board;</li> <li>8. Urban Local Bodies/MCs (HQ) Municipal Corporation (Karnal &amp; Rohtak Division);</li> <li>9. Architecture;</li> <li>10. Khadi &amp; Village Industries Board;</li> <li>11. Haryana Financial Corporation;</li> <li>12. Kala Parishad; and</li> <li>13. Wakf Board.</li> <li>14. Information Public relations &amp; Cultural Affairs</li> </ol>
4	Mrs. Simranjit Kaur (8-IA)	Mrs. Rekha	L.O.	SIC(R)	<ol style="list-style-type: none"> <li>1. School Education (Field offices except Faridabad and Gurugram Division);</li> <li>2. Hospitality/Tourism Corporation;</li> <li>3. Elementary Education, HQ and field offices except Faridabad and Gurugram Division;</li> <li>4. Sarv Shiksha Abhiyan;</li> <li>5. Prathmik Priyojna Parishad including Edusat;</li> <li>6. Social Justice and Empowerment and its Corporation, if not specifically allocated to other Bench;</li> <li>7. Social Welfare Advisory Board;</li> <li>8. Welfare of SCs &amp; BCs and its Corporation, if not specifically allocated to other Bench;</li> <li>9. HIPA;</li> <li>10. Printing &amp; Stationary Department;</li> <li>11. Law &amp; Legislation; and</li> <li>12. Haryana State Legal Services Authorities.</li> <li>13. HPSC, Electronics and IT, HARTRON, Employment Deptt., Haryana Sahitya Academy, Haryana Sanskrit Academy, Haryana Urdu Academy and Science &amp; Technology</li> <li>13. Subordinate Courts;</li> <li>14. Irrigation and Water Resources</li> </ol>

					including HIRMI; 15. Animal Husbandry & Dairying
5	Sh. Sushil Kumar (5-IA)	Sh. Anish	L.O.	SIC(BKD)	<ol style="list-style-type: none"> <li>1. Education (Head Offices and the cases where head office and the field offices involved jointly);</li> <li>2. Haryana Board of School Education;</li> <li>3. Development &amp; Panchayat (Rohtak Division);</li> <li>4. Archaeology;</li> <li>5. Archives;</li> <li>6. Fisheries;</li> <li>7. Saket Council, Haryana;</li> <li>8. Industrial Training and Vocational Department/ Art and Cultural Affairs ;</li> <li>9. Shivalik Development Board, Haryana;</li> <li>10. Urban Estates;</li> <li>11. Supplies &amp; Disposal;</li> <li>12. Administrator General Official Trustee and Treasurer Charitable Endowment;</li> <li>13. Mata Mansa Devi Shrine Board;</li> <li>14. Warehousing Corporation; and</li> <li>15. Urban Local Bodies, Ambala Division.</li> <li>16. ESI</li> </ol>
6	Mrs. Leelawati (7-IA)	Sh. Lucky	Suptd.	SIC(SSG)	<ol style="list-style-type: none"> <li>1. School Education-Field Offices of Faridabad and Gurugram Divisions;</li> <li>2. Elementary Education -Field Offices of Faridabad and Gurugram Divisions;</li> <li>3. Development &amp; Panchayat (Except Rohtak Division);</li> <li>4. Rural Development Fund Administration Board, Haryana;</li> <li>5. Rural Development/DRDA;</li> <li>6. Bhartiya Grameen Mahila Sangh;</li> <li>7. Agro- Industries Corporation;</li> <li>8. Mewat Development Board;</li> <li>9. Seed Certification Agency;</li> <li>10. Seeds Development Corporation;</li> <li>11. Red Cross; and</li> <li>12. Panchayati Raj Public Works</li> </ol>
7	Sh. Jeet Singh (6-IA)	Ms. Parminder Kaur	Suptd.	SIC(NSY)	<ol style="list-style-type: none"> <li>1. Development Board;</li> <li>2. Revenue &amp; Disaster Management/Deputy Commissioner's Offices of Karnal,  and Faridabad Divisions;</li> <li>3. Urban Local Bodies/MCs (Gurugram Division);</li> <li>4. Women &amp; Child Development Department;</li> <li>5. Women Development Corporation;</li> <li>6. Women Commission;</li> <li>7. Aids Control Societies, TB Cell and</li> </ol>

					<p>State Leprosy Medical including Dental, Nursing registration Council, Pharmacy Council, etc.;</p> <p>8. Pollution Control Board;</p> <p>9. Granth Academy;</p> <p>10. Haryana Punjabi Sahitya Academy;</p> <p>11. History and Culture Academy; and</p> <p>12. Foods &amp; Drugs Authority.</p> <p>13. Higher Education and HSSC</p> <p>14. Medical Education &amp; Research</p> <p><b>15. Hr. Medical Service Corporation</b></p> <p><b>16. PGIMS, Rohtak</b></p> <p><b>17. HSIIDC</b></p> <p><b>18. Power Utility restricted to DHBVNL</b></p>
8	Sh. Chander Bhan (4-IA)	Sh. Chetan	L.O.	SIC(CP)	<p>1. Power Utilities restricted to HVNL, UHBVNL and HPGCL;</p> <p>2. Chief Electrical Inspector;</p> <p>3. Technical Education;</p> <p>4. Technical Board;</p> <p>5. Horticulture;</p> <p>6. Haryana Agriculture University;</p> <p>7. HUDA restricted to Estate Officer, Faridabad including Engineering Wing;</p> <p>8. Election;</p> <p>9. Revenue &amp; Disaster Management, Deputy Commissioner's of Hisar &amp; <i>Rohtak</i> Division;</p> <p>10. Urban Local Bodies/MCs (Hisar Divisions);</p> <p>11. State Transport;</p> <p>12. Transport Commissioner; and</p> <p>13. Civil Aviation.</p> <p>14. Prosecution</p>
9	Sh. Vijay Singla (10-IA)	Ms. Jyoti Chaudhary	Suptd.	SIC(AS)	<p>1. Revenue &amp; Disaster Management, Deputy Commissioner's Offices of Ambala Division;</p> <p>2. Industries &amp; Commerce including Firms &amp; Societies;</p> <p>3. Mines &amp; Geology;</p> <p>4. Health Services, State Health Resource Centre, National Rural Health Mission;</p> <p>5. Ayush;</p> <p>6. Agriculture and Farmers Welfare;</p> <p>7. Agriculture Marketing Board;</p> <p>8. Forest;</p> <p>9. Consumer Forum;</p> <p>10. Home Guards and Civil Defence;</p> <p>11. Command Area Development Authority, Haryana;</p> <p>12. Technical Universities; and</p> <p>13. Urban Local Bodies/MCs (Faridabad Division)</p> <p>14. Environment Deptt &amp; Gurudwara Election Commission</p> <p><b>15. Town &amp; Country Planning</b></p>

These orders will come into force with immediate effect.

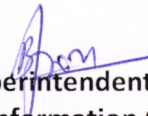
Dated Chandigarh  
the 18<sup>th</sup> Sept., 2018

**Yash Pal Singal**  
**State chief Information Commissioner,**  
**Haryana**

Endst No. **15895** /SCIC/2018/EA-I, dated the Chandigarh, **18** Sept. 2018

A copy of the above is forwarded to the following for the kind information of SICs concerned and necessary action of the branch in-charges/Readers/Clerks please:-

1. All the PS/SICs
2. Under Secretary/Law Officer/Superintendent/All Readers/Clerks

  
**Superintendent**  
**For the State Information Commission,**  
**Haryana**